1.3.191
a Lesson in the University of The New Covenant
Theodore Cottingham, September 30, 2005 10:30am
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1. 747's full of people coming to see Me and see what I'm doing in Tulsa not, Tulsa yes and many places we take Me. I love you. Into Me seeing you are and the reality is placid and My Father's house runs not like yours, yourn and your thought-brethren; but brethren real are Me, are Mine, and into Me seeing now how we operate as one, being one, and not multiples are. I love you.

2. Into Me see the slaying the righteous not, but every word of man seen and unseen and unsilenced not becomes silenced in My Father's house, and into Me upon Me is His/My government which He dictated to Me not, but gave in authority of the Most High, Most High being, now all realizing they are of the Most High and enter they His house at noon, before, and all is well not for cantankery abounds and deception aloosed deceives many in religious/unreligious/de-religious'd circles of not My circumspherentiality; but of Me are.

3. And into My house invite all meek and surrendered and holiness abide by/in and exit therefrom never, never wanting to, understanding shadows and frequencies and wings and every gift I gave to man. I love you.

4. Into Me seeing the seen not by most, for most are consumed by and serving mammon, even in My name**; for labels do not determine the heart. Advertising, labels, and promotion of self is not Me, not of Me, and operates not in Father's house.**

5. Father is one and one'd all are who now operate in oneness and thinking others better than themselves, defer and bow in love and respect and not ceremony only, not ceremony at all; all confidenced and significance'd in Father's house, Me. Amen.

6. Think it not strange the multiplicity of words manifold on/in subjects multifarious come and belie the simplicity of Me, but simplicity are, and My simple ones who receive My word purely, who lift up not themselves but My word, will know unlimited infinite about/of Me, and all resides in Me and of Me is.

7. Isn't demises and clings to no one: cast off, cast away, bound and no more messes with Father's house/children.

8. Offspring of the Most High you are, Me.

See Me, see you, see one.
See among you one who is mighty to save, redeem and recasts not the stone from the tree. I love you. See Me and see Me/you one and us one and all in Father's house one. One are. I love you.

9. Into Father's house have the fallen come who restored to righteousness lead righteousness in meekness and humility and to the dogs casts nothing. There is nothing cast in My name of not Me. See, behold, and fear the lamb which is and avenge his death no one does. I love and I redeem and I relent not, I recant not, you are a priest after/in/because Melchizedek, Me. I love you.

10. Into Me see the seen which so few take the time, effort, and energy to see; when all along they enter could/can, if chosen in holiness sincere, which expands the universe of all who do; willing to do, not; those who do. Amen.

11. Think it not strange the consternation breeding over My words not few which proliferate at noon, before, way before, now is, now takes many, some, by surprise and the strangest-thought-sometime behold Me in My word and latch, connect, embrace, and networks make into Me expanding all.

12. Let them not fool you, nor detain you, and detach never their railings of who choose to disdain. I discern, you discern; we are one and their railings mean nothing and have no power. There is no edict that can delay Me or motion Me otherwise otherways. I love you.

13. New quarters come. New leaders come **who submitted surrendered to Me are and walk in/expand meekness and meekly meek others** who into Me see, try; and sincere are, **opening to Me and letting Me build My temple in them/the Most High**, One'd. I love you.

14. **Stephen comes and arises into leadership masterfully meekingly leading the meek-seeking in Australia and far off wards of not-Me, Me; and capitalizes not on afore but yields into new territories and friends forever are.** I love you, him, them, those you now lead into territories unmapped and waters uncharted, and all is known and changes in the twinkling of an eye.

15. Promote, bless, and let Me. Thank you.
Graduate and propel and launch, and let Me. Thank you.
Obey the blood of the Most High, My word, you do, are, and passionately increase. Thank you. Amen.

16. **Go in peace and pen more in hand often, frequency increase of My word,s writing** on subjects near and far, large and small, internal and external-thought, and is anything too hard for Me, saith the Lord, who now turns His face from you never and leaves you alone never, never, never again?

17. I embrace you and reaffirm My promises/Promise/promised. Unto you a child is born this day in the city of David not, Zion.
Holiness unto the Lord.
Holiness unto the Lord.
Holiness unto the Lord God Most High, reigner of heaven and earth, who proclaims His mightyness in His creation: Zion'd.
I love you. Amen.

18. Think it not strange the niceness that comes/arises/presents, themselves/itself before you bowing in respect. You do lift the fallen, giving beauty for ashes to all, all: every label nation tribe tongue and nation, time before time time'd, and now amen, one.
19. I love you.

20. All I have is thine. All I am is thine.
Thank you for thine'ing My people, the work of My hands/heart who/that I adore. I bless you. I love you. I lift you this day.
All come unto Me. For you lift Me high and never return again.
I love you.

Me